



# JPL HIKING +

<http://www.jplrecclubs.caltech.edu/hiking/>

## Metro Art Tour!

<http://www.mta.net/metroart/default.htm>

**Saturday, February 21, 2004**



**In the event of rain, this event is canceled.**

**Leader:** Dan Lee (818-393-4797)

Email [Daniel.J.Lee@jpl.nasa.gov](mailto:Daniel.J.Lee@jpl.nasa.gov)

**CLASSIFICATION:** Easy! Children welcome!

**TRIP LIMIT:** 30

**COST:** \$6.00 parking fee

**BACKGROUND:** Recognizing that art can bring a touch of humanity to an often mundane commute, the MTA commissions artists to incorporate art into a wide array of transportation projects. From bus stops to rail stations, streetscapes to bus interiors, construction fences to poetry works, art creates a sense of place and engages transit riders.

Established in 1989, the Metro Art Department has commissioned over 250 artists for a wide variety of both temporary and permanent projects. Artists are selected through a peer review process with community input; all works are created especially for their transit-related sites.

Described as "one of the most imaginative public art programs in the country," Metro Art has received numerous design and artistic excellence awards. Known for its interdisciplinary approach as well as the broad range of artists that have been commissioned, Metro Art is also recognized for its innovative and successful community involvement.

**DESCRIPTION:** Please join us for an exciting exploration of public art in our city on this docent-led two-hour tour. We'll ride the Metro Gold Line and see the amazing art displayed at the 12 new stations in the Los Angeles and Pasadena area. *(Note: the tour coordinator requested we inform our group that there are no public restrooms in the Metro Rail stations.)*

**MEET: 10:00 A.M. Saturday, February 21, 2004** at the corridor level entrance to the Gold Line at the Gateway Transit Center, One Gateway Plaza, Los Angeles, CA 90012.

**DETAILED DIRECTIONS:** <http://eis/~dlee/Directions.htm> Please note this link is only accessible from JPL.

**RSVP:** to trip leader Dan Lee by Thursday, February 19<sup>th</sup> to confirm your attendance.

If you have any questions, please call the trip leader.